**Report to the Board**

**Guidance and Career Development DIVISION**

**Submitted By: Jan Bennett Bell**

**Date Submitted:** May 20, 2016

1. ***Strategic Direction Contributions:*** Please summarize activities conducted by you and your policy committee in the areas below since the last Board meeting.
	1. **MEMBER VALUE:**
* *Released G&CD Divisional Newsletter to members*
* *Finalized G&CD Divisional Talking Points working with Sean Lynch*
* *Worked with Michael C to insure the addition of “Basic Training for Educators: Military Recruitment on Your Campus”*
* *Working with Jennifer J at the ACTE to insure G&DC webpage is updated with current Meeting Minutes, Newsletters, and Reports to the Board*
* *Continued efforts with Steve D, Michael C, and Ray D to finalize MOU between ACTE and NCDA*
* *Recognized at NPS as the division with the greatest increase in membership as well as the division with the greatest percentage increase*
	1. **PROFESSIONAL DEVELOPMENT:**
* *Finalize the reading of VISION Proposals by G&CD subcommittee: resulted in*

***19*** *G&CD Sessions for VISION 2016*

* *Begin assessing session, G&CD Hospitality Room, and Lucy Booth space with Jaime A and Steve B*
* *Finalize time frames for PC and Business Meetings at VISION*
* *Create Agenda for the G&CD Opening Session at VISION*
* *Reach out to partner vendors for coordination of food for (ARMY) reception as well as G&CD Hospitality Room*
	1. **LEADERSHIP:**
* *Represented the Division at all NPS Board of Director events and meetings*
* *As part of the Oklahoma CTE Legislative team, met with Senator Lankford and Senator Inhofe’s staffs*
* *Led the Divisions PC in quarterly Conference Call (May 5, 2016)*
* *Participated in Conference calls for Division Vice-Presidents*
* *Facilitated ESSA Session at NPS*
* *Registered to attend NCDA and represent ACTE as well as G&CD at their national conference in June*
* *Collaborating with National Office and Ray D to present at NCDA*
* *Collaborated with Dr. Pam Deering, Oklahoma Council Commissioner, to highlight April as the Month of the Military Child*
* *Connected with Merry Olson, College of Southern Idaho, Career Readiness Facilitator, to replace Judith Peterson on the PC*

 **Potential Board of Directors Candidates:**

* + 1. Future Region/Division Vice President suggestions: *None at this time, BUT am diligently reaching out to potential Elects*
		2. ACTE President/Elect suggestions: *None at this time*
		3. ACTE Ambassador suggestions: *None at this time*
	1. **PUBLIC POLICY:**
* *Most significant legislation in 50 years for G&CD with the passing of the* ***Every Student Succeeds Act*** *to “strengthen school counseling programs”, as well as supporting counseling as part of the House’s efforts*
* *Carl Perkins reauthorization that provides direct funding for many Career Advisors, and Counselors*
	1. **MARKETING:**
* Finalization of plans to attend and present at the NCDA National Conference for ACTE and G&CD this coming June in Chicago
* Finalize G&CD Talking Points with Sean Lynch for distribution
* Division/Region Concerns:

|  |  |  |
| --- | --- | --- |
| **What are your concerns for your Region/ Division specifically?** | **What are the implications for ACTE?** | **In what capacity can ACTE assist in addressing this issue?**  |
|  |  |  |
|  |  |  |
|  |  |  |

1. ***Items To Be Placed on Board Agenda for Discussion:***

*(Only include items that require Board discussion or action. These will be placed on the Board meeting agenda.)*

**Extra Information Required from Divisions**

**Divisions:** please include a **draft agenda** for your Division’s General Session at VISION 2016.